



12-03-02

RC 1/600

PTO/SB/30 (10-01)

Approved for use through 10/31/2002. OMB 0651-0031

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**REQUEST  
FOR  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

Address to:  
Commissioner for Patents  
BOX RCE  
Washington, DC 20231

|                        |                       |
|------------------------|-----------------------|
| Application Number     | 09/627,580            |
| Filing Date            | July 28, 2000         |
| First Named Inventor   | Timothy M. Woudenberg |
| Group Art Unit         | 1645                  |
| Examiner Name          | Shahnan-Shah, Khatol  |
| Attorney Docket Number | 4291C3                |

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. Request for Continued Examination (RCE) practice under 37 C.F.R. § 1.114 does not apply to any utility or plant application prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

RECEIVED

**1. Submission required under 37 C.F.R. § 1.114**

DEC 06 2002

- a. ☐ Previously submitted
- i. ☐ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on TECH CENTER 1600/2900  
(Any unentered amendment(s) referred to above will be entered).
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
- iii. ☐ Other \_\_\_\_\_
- b. ☒ Enclosed
- i. ☒ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)
- iii. ☐ Information Disclosure Statement (IDS)
- iv. ☒ Other Petition for 3-Month Extension of Time.

**2. Miscellaneous**

- a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_\_ months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required)
- b. ☐ Other \_\_\_\_\_

**3. Fees**

The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 when the RCE is filed.

- a. ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 01-2213
- i. ☒ RCE fee required under 37 C.F.R. § 1.17(e) (estimated to be \$740)
- ii. ☒ Extension of time fee (37 C.F.R. §§ 1.136 and 1.17) (3 months, estimated to be \$ 920 )
- iii. ☐ Other \_\_\_\_\_
- b. ☐ Check in the amount of \$ \_\_\_\_\_ enclosed
- c. ☐ Payment by credit card (Form PTO-2038 enclosed)

12/04/2002 AMONDAF1 00000095 012213 09627580

01 FC:1801 740.00 CH

**WARNING:** Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

**SIGNATURE OF APPLICANT, ATTORNEY OR AGENT REQUIRED**

|                   |                          |                                   |                  |
|-------------------|--------------------------|-----------------------------------|------------------|
| Name (Print/Type) | Vincent M. Powers        | Registration No. (Attorney/Agent) | 36,246           |
| Signature         | <i>Vincent M. Powers</i> | Date                              | December 2, 2002 |

**CERTIFICATION OF EXPRESS MAIL OR FACSIMILE TRANSMISSION**

Express Mail Number: EL 897 625 304 US Date of Deposit: December 2, 2002

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Box RCE, Washington, D.C. 20231, or facsimile transmitted to the U.S. Patent and Trademark Office on the date shown above.

|                   |               |           |                      |
|-------------------|---------------|-----------|----------------------|
| Name (Print/Type) | Mila T. Kasan | Signature | <i>Mila T. Kasan</i> |
|-------------------|---------------|-----------|----------------------|

**Burden Hour Statement:** This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the following address: Commissioner for Patents, Washington, DC 20231.

35140\_1.DOC